

Application for Membership
Christian Home Educators of Cochise County
School Year _____ - _____

Parents' Names _____

Phone Number _____ Number Yrs. Home Schooling _____

Mailing Address _____

Physical address (if different) _____

Web Access Y/N _____ e-mail address: _____

Would you prefer announcements be sent by snail mail or email? _____

Church Home: _____

What are your needs/expectations of CHECC? _____

Child's Names (including infants)	Age/Grade
Use back of paper if necessary	

We agree to the CHECC Statement of Faith.
We will teach our children to honor the CHECC Code of Conduct.

- Check here if you *do not* want your personal contact information included in a roster for distribution to other CHECC members.

Father's Signature

Mother's Signature

CHECC leadership has the right to refuse or revoke membership at any time.
The \$35 CHECC Membership fee is for the fiscal year of July 1 - June 30 is non refundable and is not prorated.

Return signed application, code of conduct & \$35 check (Scholarships available) made out to CHECC to: CHECC, PO Box 2664, Sierra Vista AZ 85636

Check here if your family is requesting a scholarship.

CHECC Use: Pd _____ CoC _____

CHECC Statement of Faith

We believe the Bible is the inspired and infallible Word of God and constitutes His completed and final revelation to man. The Bible, in its original autograph, is without error in whole and in part, including theological concepts as well as geographical and historical details.

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness (2Timothy 3:16).

Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation. For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit (2 Peter 1:20-21).

God has existed from all eternity in 3 persons: God the Father, God the Son, and God the Holy Spirit. Jesus Christ was God come in human flesh being fully God and fully man, except without sin.

In the beginning was the Word, and the Word was with God, and the Word was God. The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the One and Only, who came from the Father, full of grace and truth (John 1:1, 14).

For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin (Hebrews 4:15).

All men are violation [sic] of God's righteous requirements and His holy character both by nature and act, and are therefore under His wrath and just condemnation.

All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away (Isaiah 64:6).

For all have sinned and fall short of the glory of God (Romans 3:23).

The central purpose of the coming of Jesus Christ was to pay the penalty for man's sin through His substitutionary death on the cross, the successful accomplishment of which was attested to by His subsequent visible, bodily resurrection.

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that He was buried, that He was raised on the third day according to the Scriptures (1 Corinthians 15:3-4).

Salvation is offered as a gift, free to the sinner. This gift must be responded to in individual faith, not trusting in any personal works whatsoever, but in the sacrificial death of Jesus Christ alone.

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord (Romans 6:23).

For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—not by works, so that no one can boast (Ephesians 2:8-9).

We are here to help, encourage, and to provoke one another to love and good works.

And let us consider how we may spur one another on toward love and good deeds (Hebrews 10:24).

Show proper respect to everyone: Love the brotherhood of believers, fear God, honor the king (1 Peter 2:17).

All scripture references are taken from the New International Version.

CHECC Code of Conduct For ALL CHECC Events, Christian Home Educators of Cochise County

CHECC is organized and operated exclusively for charitable, educational, religious or scientific purposes within the meaning of section 501(c)(3) of the Internal Revenue Code.

For any event sponsored by CHECC, whether it is an enrichment activity, field trip, project, or sports related, good behavior and modest dress as outlined below is expected.

Please correct any behavior that does not conform to the statements below, or any inappropriateness from your child, as soon as you are aware of it.

By signing below, I agree to conduct myself in the following manner:

- *To be respectful at all times to any teacher, adult, or student.
- *To be attentive to instructions, teachings, or explanations and to carry them out to the best of my ability.
- *To be patient and polite with circumstances that may change or not be what was originally expected.
- *To treat facilities and property with the utmost care and leave a room, building or any area, as good as or better than it was before entering.
- *To be a representative of model Christian behavior in my speech, mannerism and treatment of others.
- *Not to use foul language, illicit drugs, alcohol or show improper public displays of affection as they will not be tolerated at any CHECC event.
- *To be modest in dress and attire which presents a proper demeanor for CHECC students. No spaghetti straps. Dresses, skirts and/or shorts should be fingertip length. Under garments will not be exposed under any circumstance. If a student's attire is deemed inappropriate by the adult in charge the student will be requested to change.
- *I understand that in assuring sound operations and compliance with the 501(c)(3) tax law under which CHECC operates, changes may have to be made in policies and procedures from time to time. CHECC's accounting operates in a fiscal year (July 1 - June 30), on a cash method, under an Accountable Plan which ensures sound accounting practices and compliance with 501(c)(3) tax law. CHECC operates in a manner the Board reasonably believes to be in CHECC's best interests. If I have any questions or concerns, I will talk with a Board Member.
- *If any conflicts occur, I will follow the Matthew 18 principle and talk directly with the person who has offended me or with whom the conflict is with before I talk with others. I will not take part in furthering the problem by talking with others outside of the conflict until I have made an attempt to resolve it and only then to get help in resolving it.

Each family member's signature:

Parent/s _____

Father's Signature

Mother's Signature

Student/s _____

